

Talbot County Board of Education
Board Meeting
Voting Work Session
January 10, 2023 – 6:00 p.m.
Central Elementary/Middle/High School
Cafeteria

The Talbot County Board of Education met in a voting work session on January 10, 2023 at 6:00 p.m. with the following members present: Mr. James Steverson, Vice Chair (D2), Mrs. Sharleta Hall, Chairperson (D3), Mrs. Julia Leonard, (D1), Mr. Carlton Mahone (D4), Mrs. Mildred Biggs (D5),

- The meeting was called to order by Chair Sharleta Hall at 6:00 p.m.
- Chair Sharleta Hall led the Moment of Silence.
- Pledge of Allegiance was led by Chair Sharleta Hall.
- Election of new Board Officers – Mrs. Sharletta Hall asked for nominations for the position of school board chair. Mrs. Julia Leonard nominated Mrs. Mildred Biggs as chair person, seconded by Mr. Carlton Mahone. 5-0-0
- Ms. Hall asked for a nomination for the vice-chair position. Mr. Carlton Mahone nominated Mrs. Julia Leonard for the position of vice chair, seconded by Mr. James Steverson; Mrs. Mildred Biggs, nominated Mrs. Sharleta Hall for the position of vice chair, seconded by Mrs. Sharleta Hall. Mrs. Leonard received the following : 3-2-0 (Mr. Mahone, Mr. Steverson and Mrs. Leonard for; Mrs. Hall and Mrs. Biggs nay); Mrs. Hall received the following: 2-3-0 (Mrs. Biggs and Mrs. Hall for; Mr. Mahone, Mr. Steverson and Mrs. Leonard nay).
- Mrs. Biggs asked for Mrs. Hall to continue with the meeting.
- A motion was made by Mr. James Steverson to approve the agenda for January 10, 2023 agenda seconded by Mrs. Mildred Biggs. 5-0-0
- Action Items from Superintendent
Dr. James Catrett, Superintendent
- Curriculum Update – Mrs. Epps – GADoe’s priorities for 2023:
 - Strengthening Support for Students
 - Strengthening School Safety
 - Strengthening Opportunities for Students
 - Strengthening the Teaching Profession and Educator Pipeline
 - Strengthening Support for Public Education

Federal Priorities – Advocate for the extension of the deadline for local schools to utilize ESSER funding.

- Donation - January 18, 2023 Oglethorpe Power will be here to present a check in the amount of \$1,000 for the After School Program to assist with snacks for the students.
- Mini-Grants - GaDoe announced in December - mini grants for PE, Foreign Language and Music. Mr. Lamar, Mr. Pesanta and Mr. Emory are ready to submit their applications before the deadline.
- COVID – there is a new variant that is five times more contagious than the first one. We are prepared for in-home learning should the need arise.
- School Report – Mr. Taylor
 - Midterm Assessments – start of year we do a pre-assessment; middle of year we do a midterm assessment and at the end of the year we do a summative assessment. This helps us know where they will be on Georgia Milestones.
 - Student Counsel Team – we are asking for student input of what we can do as a district to make our school successful. We will meet once a month to share concerns and ideas.
 - After School program will resume on Tuesday, January 17, 2023. Assessments have been done to see if students are making gains. Students that are coming consistently are making gains.
 - Black History Program is scheduled for February 17, 2023 at 10:00 a.m.
 - Report cards went home on Monday, January 9, 2023.
 - PTO Family night will be March 6, 2023 from 5:00 – 7:00 p.m.
- Athletic Report – Mr. Taylor – Middle School Basketball season is over; Middle School Baseball tryouts were today; Home – JV Basketball game is today vs. Taylor County.
- Tentative Dates for 2023 School Board Meetings were presented.
- A motion was made by Mr. Carlton Mahone to accept the Board Meeting Dates for 2023, seconded by Mrs. Mildred Biggs. 5-0-0

• **Field Trip Request**

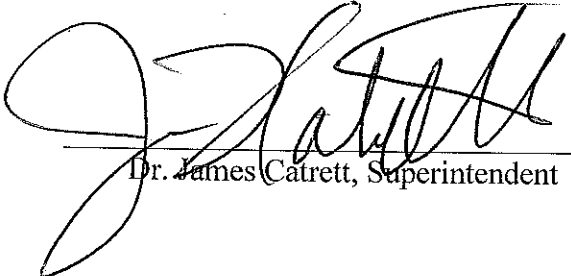
Name of Group	Date of Trip	Destination	Leave/Return Time	Number of students	Purpose of Trip
CEH Band	May 5-6, 2023	Gatlinburg, TN	Leave – TBA Return - TBA	30/35	Music Festival
Counselor's Office Middle School	Feb. 7, 2023	Columbus, GA	Leave - 8:30 a.m. Return – 3:00 p.m.	80-90	Teen Summit
CEHS Band	Jan. 16, 2023	Hamilton, GA	Leave – 11:30 a.m. Return – 3:00 p.m.	30-35	Annual Dr. Martin Luther King Parade
Counselor's Office 11 th & 112 th Grades	March 2, 2023	Americus, GA	Leave – 8:30 a.m. Return – 3:00 p.m.	40	Skills Trade Expo

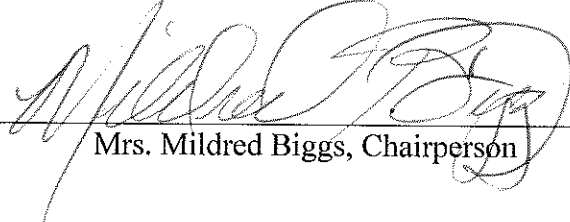
- A motion was made by Mr. James Steverson to approve the Field Trip Requests, seconded by Mrs. Julia Leonard. 5-0-0

• **Project Request**

Name of Group	Date of Project	Project	Description	Money Used For
Counselor's Office	March/April	Career Day	Invite successful Alumni to share with students their career and what it takes to be successful in their field as well as professions and organizations	N/A

- A motion was made by Mr. James Steverson to approve the Project Request for the Counselor's Office seconded by Mrs. Julia Leonard. 5-0-0
- 2022 Chair, Sharleta Hall moved to adjourn at 6:49 p.m.


Dr. James Carrett, Superintendent


Mrs. Mildred Biggs, Chairperson